

Altha High School Part II – Project Graduation Permission Slip

This event is a drug and alcohol free event and therefore both are prohibited.

Please have your son/daughter arrive at Altha High School on Thursday, May 19, 2016, **before 10:00 p.m.** so we can have the buses loaded and ready to pull out of the parking lot by **10:00 pm.** They will then be bused to Dave and Busters in Pier Park, Panama City for their evening of fun. The buses will be departing Dave and Busters in Pier Park, Panama City the next morning (May 20, 2016) at about 6:00 a.m. This will put them back at Altha High School between 7:00 and 7:30 a.m. The students can leave their vehicles in the school parking lot during this time.

We know this event will be FUN for all!

Thank you for your cooperation.

The 2016 Project Graduation Committee

QUESTIONS? Please call or text Paige White (850-643-6076) or Deanne Cox (850-272-0381)

I give my permission for my son/daughter to attend and participate in the Altha High School 2016 Project Graduation.

Graduate's Name (**Please PRINT Clearly**)

Parent's Name (**Please PRINT Clearly**)

Graduate's Signature

Parent's Signature

Graduate's Contact #

Parent's Contact #

Please identify conditions, limitations or restrictions the Chaperones should be aware of on the back of this sheet. School emergency information is not available to this Committee. **YOU MUST PROVIDE ALL** the emergency information below **IF YOU WANT TO ATTEND.**

In the event of an emergency on May 19-20, 2016, a parent/guardian can be reached at the following phone number and address:

Parent/Guardian: _____

Address: _____

Phone Number: _____

YES, I will also be attending the Altha High School 2016 Project Graduation as a chaperone.

Please have the \$45.00 entry fee paid no later than Friday, December 18, 2015.
Please make **checks** payable to *AHS Project Graduation*.